



Global Bible Commentary

Daniel Patte

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The *Global Bible Commentary* invites its users to expand their horizon by reading the Bible with scholars from all over the world and from different religious persuasions. These scholars have approaches and concerns that often are poles apart. Yet they share two basic convictions: biblical interpretation always matters; and reading the Bible “with others” is highly rewarding.

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If any book demonstrates the value of cultural criticism and the importance of particularity in interpretation, this is it! Scholars from diverse social locations in every continent bring their distinctive context to bear on the act of interpreting. In so doing, they shed eye-opening light on the biblical texts. The resulting critical dialogue with the Bible exposes the oppressive as well as the liberating dynamics of the texts while at the same time showing how the Bible might address the social, political, cultural, and economic dynamics of our world today. This collection can change the way you read the Bible?scholars and students, clergy and laity alike.

-David Rhoads, Professor of New Testament, Lutheran School of Theology, Chicago, IL

Contributors:

Daniel Patte, Professor of New Testament and Early Christianity at Vanderbilt University, Nashville, TN, USA. A French Huguenot (Église Réformée de France), he taught two years in Congo-Brazzaville, and “read the Bible with” people in France, Switzerland, South Africa, Botswana, the Philippines, as well as in the USA. His publications include books on hermeneutics and semiotics (such as *Early Jewish Hermeneutics*, 1975; *The Religious Dimensions of Biblical Texts*, 1990); on Paul and Matthew (such as *Paul's Faith and the Power of the Gospel*, 1983; *The Gospel according to Matthew: A Structural Commentary on Matthew's Faith*, 1987), as well as, most directly related to the GBC, *Ethics of Biblical*

Interpretation (1995), *The Challenge of Discipleship* (1999), *Reading Israel in Romans: Legitimacy and Plausibility of Divergent Interpretations* (ed. with Cristina Grenholm, 2000), *The Gospel of Matthew: A Contextual Introduction* (with Monya Stubbs, Justin Ukpong, and Revelation Velunta, 2003).

José Severino Croatto, Professor of Exegesis, Hebrew, and Religious Studies, at Instituto Superior Evangélico de Estudios Teológicos (ISEDET). A contributor to *Revista de Interpretación Bíblica Latinoamericana* (= *RIBLA*) and the Movement of Popular Reading of the Bible, he published 22 books, including three volumes on hermeneutics, *Exodus, A Hermeneutics of Freedom* (1981); *Biblical Hermeneutics. Toward a Theory of Reading as the Production of Meaning* (1987); *Hermenéutica Práctica. Los principios de la hermenéutica bíblica en ejemplos* (2002); three volumes on Génesis 1-11 (1974; 1986; 1997), the last one, *Exilio y sobrevivencia. Tradiciones contraculturales en el Pentateuco*; three volumes on the book of Isaiah (1988; 1994; 2001), the last one, *Imaginar el futuro. Estructura retórica y querigma del Tercer Isaías* (Isaías 56-66); two volumes on Religious Studies (1994; 2002), the last one, *Experiencia de lo sagrado y tradiciones religiosas. Estudio de fenomenología de la religión* (2002).

Rev. Dr. **Nicole Wilkinson Duran**, after teaching New Testament in the USA, South Africa (Zululand), in Turkey, is currently teaching part-time at Rosemont College and Villanova University, and with her husband raising twin sons in the suburbs of Philadelphia, PA. She has published articles on topics ranging from gender and race in Esther, to the unread Bible in Toni Morrison's novels, to body symbolism in the story of John the Baptist's execution, and edited (with G. Phillips) *Reading Communities Reading Scripture* (2002). She is an ordained Presbyterian minister and does occasional preaching and adult Christian education.

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